



All Saints Anglican Church Agassiz

www.allsaints-agassiz.ca

OUR DOOR IS OPEN, ALL ARE WELCOME

All Sundays in Ordinary Time

10:00 am Holy Eucharist

PROCESSIONAL HYMN

THE GATHERING OF THE COMMUNITY *(stand)*

The grace of our Lord Jesus Christ,
and the love of God, and the fellowship
of the Holy Spirit, be with you all.

All And also with you.

All Almighty God,
**to you all hearts are open, all desires
known, and from you no secrets are
hidden. Cleanse the thoughts of our
hearts by the inspiration of your Holy
Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

GLORY TO GOD

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT OF THE DAY *(on bulletin)*

Let us pray.

THE PROCLAMATION OF THE WORD

The First Reading *(sit)*

A reading from . . .

Hear what the Spirit is saying to the Church
All Thanks be to God.

The Psalm *(on bulletin)*

The Second Reading
A reading from . . .

Hear what the Spirit is saying to the Church
All Thanks be to God.

GRADUAL HYMN

THE GOSPEL *(stand)*

The Lord be with you.
All And also with you.
The Holy Gospel of our Lord Jesus Christ
according to . . .
All Glory to you, Lord Jesus Christ.

The Gospel of Christ.
All Praise to you, Lord Jesus Christ.

SERMON *(sit)*

THE AFFIRMATION OF FAITH (stand)

All You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do. You have always been with us.
You are God.
You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again.
You are with us now.
You are God. You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death. You are our God. We worship you.

Used with permission from 'A New Zealand Prayer Book-He Karakia Mihinare o Aotearoa'

THE PRAYERS OF THE PEOPLE

(A member of the community comes forward to lead the prayers. Please stand, sit or kneel as you are able.)

CONFESSION AND ABSOLUTION (stand)

Dear friends in Christ,
God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

All Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. For the sake of your Son Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE (stand)

The peace of the Lord be always with you.
All **And also with you.**

(Members of the community may greet & share a sign of God's reconciling love and peace here amongst us.)

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN

(An offering of money is received for the needs and responsibilities of the Church and together with the elements of bread and wine, are presented before the altar.)

PRAYER OVER THE GIFTS (stand)

All **God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. Amen.**

(Evangelical Lutheran Worship (2006) alt.)

The Holy Communion is the banquet to which all the baptized are invited to receive food for the journey of faith.

THE GREAT THANKSGIVING **A** (stand)

The Lord be with you.
All **And also with you.**
Lift up your hearts.
All **We lift them to the Lord.**
Let us give thanks to God our Creator.
All **It is right to offer thanks and praise.**
It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might, 2x**
heaven and earth are full of your glory. Hosanna in the highest. 2x
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest. 2x

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

All Therefore we proclaim our hope.
Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this

bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All **Amen.**

OR

THE GREAT THANKSGIVING **B** *(stand)*

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to God our Creator.

All **It is right to offer thanks and praise.**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

Therefore we praise your name and join their unending hymn saying (singing):

All **Holy, holy, holy Lord, God of power and might, 2x**
heaven and earth are full of your glory. Hosanna in the highest. 2x
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest. 2x

In the night in which he was betrayed, our Lord took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat: this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

All Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honour and glory in your holy church, now and forever.

All Amen.

(Evangelical Lutheran Worship I)

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

"I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

"I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

THE COMMUNION

The gifts of God for the People of God.

All Thanks be to God.

The sacrament is given with the following words:

The body of Christ (given for you).

The blood of Christ (shed for you). Amen

All baptized persons of any age are warmly welcomed to Christ's table in this church. If you are not baptized, you are welcome to come forward for a blessing.

To receive either bread or wine alone is to receive the benefits of both. Gluten-free hosts are available.

COMMUNION HYMN

(sit)

PRAYER AFTER COMMUNION

(stand)

Let us pray.

All God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, so that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

(Evangelical Lutheran Worship (2006) alt.)

All Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING

(stand)

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.** The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen** and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen

RECESSIONAL HYMN

THE DISMISSAL

(stand)

Go in peace. Christ is with you.

All Thanks be to God. Alleluia!

(You are welcome to join us in the hall for coffee or tea.)